

NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
Date of Report

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-30-12 11:00 a.m. *YBA*

March 30, 20 12 Date Received: _____
A LOT OF PEOPLE FOR STEPHEN LUCAS 804 FAIRWAY Dr. 73069
(name of candidate or committee) (address of candidate or committee)
503-5896 8
(home phone) cell (work phone) (Ward/Mayor)

Listed below are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma.

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 9437.45

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00
Name and Address Occupation Amount

FRED Shaffer ATTORNEY \$ 250.00
6200 84th Avenue NE

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 250.00

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00
Name and Address Occupation Amount
Received from:

| Collected from: | Occupation | Amount |
|-----------------|------------|--------|
| | | |
| | | |
| | | |
| | | |

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 100.00

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

\$ 0

CARRYOVER CONTRIBUTIONS \$ 9437.45
TOTAL SECTION A CONTRIBUTIONS \$ 250.00
TOTAL SECTION B CONTRIBUTIONS \$ 8
TOTAL SECTION C CONTRIBUTIONS \$ 100.00
TOTAL SECTION D CONTRIBUTIONS \$ 0

GRAND TOTAL ALL CONTRIBUTIONS \$ 9787.45

SECTION E: IN-KIND CONTRIBUTIONS
Name and Address Occupation Amount

| Name and Address | Occupation | Amount |
|------------------|------------|--------|
| | | |
| | | |

TOTAL SECTION E CONTRIBUTIONS \$ 0
(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

| Name | Address | Description of Goods, Services or Facilities Provided | Amount |
|---------------------------------|-------------------------|-------------------------------------------------------------|-------------|
| University Presort | 305 W. Main | POSTAGE | \$ 327.00 |
| C+R PRINT SHOP | 420 W. Dakota Chickasha | Mailer | 400.00 |
| BROTHERS | 563 Buchanan | WATCH PARTY | 300.00 |
| BRYAN EVANS | 125 W. Acres Apt. 12 | DESIGN | 600.00 |
| Cleveland County Election Board | 122 South Peters | filing fee | 0.00 |
| | | check charge for filing fee | 0.00 |
| | | TOTAL | \$ 1627.00 |
| | | TOTAL FROM LAST CITY REPORT | \$ 4,802.45 |
| | | GRAND TOTAL ALL EXPENDITURES | \$ 6,429.45 |

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

| Name and Address | Description of Money or Property Provided | Amount |
|-----------------------------|----------------------------------------------|--------|
| TOTAL FROM LAST CITY REPORT | | \$ |
| | | |
| | | |
| | | |

TOTAL AMOUNT OF LOANS \$

To the best of my knowledge and belief, the above is a true and current compilation.

[Signature]
 Candidate's Signature (or if an organization or
 committee so designate with name, address, and phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 30th day of March

My commission expires 11-2-14

[Signature]
 Notary Public

